## Anchorage 2001 Major Facility Upgrade Projects FY2002 Request: \$1,250,000 Reference No: 34292

AP/AL: Appropriation Project Type: Deferred Maintenance Category: Health/Human Services Recipient: Municipality of Anchorage

Location: Anchorage (Huffman, Klatt)

House District: Huffman, Klatt (HD 10)

Contact: Jennifer Hall-Brown
Contact Phone: (907)465-4758

**Estimated Project Dates:** 07/01/2001 - 06/30/2006

## **Brief Summary and Statement of Need:**

Renovate and upgrade work at various Municpal facilities. Includes correction of code defiencies, overhaul of heating and roof systems and general renovation work.

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Funding:	FY2002	FY2003	FY2004	FY2005	FY2006	FY2007	Total
Muni Match	\$1,250,000	_			_		\$1,250,000
Total:	\$1,250,000	\$0	\$0	\$0	\$0	\$0	\$1,250,000
☐ State Match Required ☐ One-Time Project ☐ Phased - new				new	☐ Phased - underway		
0% = Minimum State Match % Required ☐ Amendment				ent 🗀	Mental Health	Bill	
Operating & Maintenance Costs:					Amou	Amount Staff	
Project Development:				pment:		0	0
Ongoing Operating:				erating:		0	0
One-Time Startup:				Startup:		0	
				Totals:		0	0

**Additional Information / Prior Funding History:**