Language Section: Sale and Replacement of Aircraft FY2002 Request: \$250,000 Reference No: 35285 Project Type: Renewal and Replacement **AP/AL:** Appropriation Category: Public Protection Location: Statewide Contact: x **House District:** Statewide (HD 1-40) **Contact Phone:** (999)999-9999 Estimated Project Dates: 07/01/2001 - 06/30/2006 **Brief Summary and Statement of Need:** This was part of Gov's original request, but not put in to ABS. FY2003 FY2004 FY2002 FY2006 FY2007 Total Funding: Gen Fund \$250,000 \$250,000 Total: \$250,000 \$0 \$0 \$0 \$0 \$0 \$250,000 ☐ State Match Required ☐ One-Time Project ☐ Phased - underway ☐ On-Going Phased - new 0% = Minimum State Match % Required Amendment □ Mental Health Bill **Operating & Maintenance Costs: Amount** Staff Project Development: 0 0 Ongoing Operating: 0 0 One-Time Startup: 0 Totals: 0 0

Additional Information / Prior Funding History: