

**Wales Razorback Water Transmission Line**

**FY2004 Request: \$240,000**  
**Reference No: 38242**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Wales  
**House District:** Bering Straits (HD 39)  
**Estimated Project Dates:** 07/01/2003 - 06/30/2008  
**Appropriation:** Village Safe Water Projects

**Project Type:** Construction  
**Recipient:** City of Wales  
**Contact:** Ken Collison  
**Contact Phone:** (907)465-5137

**Brief Summary and Statement of Need:**

Construct well houses and 6,200 foot water transmission line, and provide power to wells.

<b>Funding:</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>FY2009</b>	<b>Total</b>
AHFC Div	\$60,000						\$60,000
Fed Rcpts	\$180,000						\$180,000
<b>Total:</b>	<b>\$240,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$240,000</b>

<input checked="" type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
25% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**