

**Saxman Water System Upgrades**

**FY2006 Request: \$1,659,000**  
**Reference No: 40179**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Saxman  
**House District:** Ketchikan (HD 1)  
**Estimated Project Dates:** 07/01/2005 - 06/30/2010  
**Appropriation:** Village Safe Water Projects

**Project Type:** Construction  
**Recipient:** City of Saxman  
**Contact:** Bill Griffith  
**Contact Phone:** (907)269-7601

**Brief Summary and Statement of Need:**

New water storage tank, transmission line to water treatment plant, and water plant upgrades.

<b>Funding:</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>FY2009</b>	<b>FY2010</b>	<b>FY2011</b>	<b>Total</b>
Fed Rcpts	\$1,244,200						\$1,244,200
G/F Match	\$414,800						\$414,800
<b>Total:</b>	<b>\$1,659,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,659,000</b>

<input checked="" type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
25% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**