

**Craig East Hamilton Drive Waterline Replacement Matching Grant** **FY2007 Request:** **\$81,866**  
**Reference No:** **41829**

**AP/AL:** Allocation **Project Type:** Construction  
**Category:** Health/Human Services **Recipient:** City of Craig  
**Location:** Craig **Contact:** Bill Griffith  
**House District:** Cordova/Southeast Islands (HD 5) **Contact Phone:** (907)269-7601

**Estimated Project Dates:** 07/01/2006 - 06/30/2011  
**Appropriation:** Water and Wastewater Infrastructure Projects

**Brief Summary and Statement of Need:**

Replace approximately 1200 feet of 8-inch diameter failing water main along East Hamilton Drive.

| <b>Funding:</b> | <u>FY2007</u>   | <u>FY2008</u> | <u>FY2009</u> | <u>FY2010</u> | <u>FY2011</u> | <u>FY2012</u> | <u>Total</u>    |
|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| Fed Rcpts       | \$61,399        |               |               |               |               |               | \$61,399        |
| G/F Match       | \$20,467        |               |               |               |               |               | \$20,467        |
| <b>Total:</b>   | <b>\$81,866</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$81,866</b> |

|  |  |                                       |   |                                   |
|--|--|---------------------------------------|---|-----------------------------------|
| <input checked="" type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 25% = Minimum State Match % Required                     |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**