## Palmer - Water Main Replacement, Phase V FY2008 Request: \$1,035,000 Reference No: AMD 43201 AP/AL: Allocation **Project Type:** Construction **Recipient:** City of Palmer Category: Health/Human Services Location: Mat-Su Areawide Contact: Bill Griffith **House District:** Matsu Areawide (HD 13-16) Contact Phone: (907)269-7601 Estimated Project Dates: 07/01/2007 - 06/30/2012 **Appropriation:** Water and Wastewater Infrastructure Projects **Brief Summary and Statement of Need:** Palmer sanitation infrastructure improvements included in approved state grant. FY2008 FY2009 FY2010 FY2011 FY2012 FY2013 Funding: Total Gen Fund \$1,035,000 \$1,035,000 Total: \$1,035,000 \$0 \$0 \$0 \$0 \$0 \$1,035,000 ☐ State Match Required ✓ One-Time Project Phased - new Phased - underway ☐ On-Going 0% = Minimum State Match % Required Amendment Mental Health Bill **Operating & Maintenance Costs:** Amount Staff Project Development: 0 0 Ongoing Operating: 0 0 One-Time Startup: 0 0 Totals: 0

Additional Information / Prior Funding History: