

**Wasilla - Garden Terrace Water Main Extension, Phase II  
(HD 13-16)**

**FY2008 Request: \$1,376,100  
Reference No: AMD 43381**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Wasilla  
**House District:** Greater Wasilla (HD 14)  
**Estimated Project Dates:** 07/01/2007 - 06/30/2012  
**Appropriation:** Water and Wastewater Infrastructure Projects

**Project Type:** Construction  
**Recipient:** City of Wasilla  
**Contact:** Bill Griffith  
**Contact Phone:** (907)269-7601

**Brief Summary and Statement of Need:**

Legislative Add-on

| <b>Funding:</b> | <b>FY2008</b>      | <b>FY2009</b> | <b>FY2010</b> | <b>FY2011</b> | <b>FY2012</b> | <b>FY2013</b> | <b>Total</b>       |
|-----------------|--------------------|---------------|---------------|---------------|---------------|---------------|--------------------|
| Gen Fund        | \$1,376,100        |               |               |               |               |               | \$1,376,100        |
| <b>Total:</b>   | <b>\$1,376,100</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$1,376,100</b> |

|   |  |   |   |                                   |
|---|--|---|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new         | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**