

**Alaska Commission on Post Secondary Education - Alaska**    **FY2008 Request:**    **\$2,500,000**  
**Advantage Education Grants**    **Reference No:**    **46713**

**AP/AL:** Appropriation    **Project Type:** Planning  
**Category:** Education  
**Location:** Statewide    **Contact:** Diane Barrans  
**House District:** Statewide (HD 1-40)    **Contact Phone:** (907)465-2113  
**Estimated Project Dates:** 04/13/2008 - 06/30/2013

**Brief Summary and Statement of Need:**

HCS CSSB 221 vN Sec 10

<b>Funding:</b>	<b>FY2008</b>	<b>FY2009</b>	<b>FY2010</b>	<b>FY2011</b>	<b>FY2012</b>	<b>FY2013</b>	<b>Total</b>
Gen Fund	\$2,500,000						\$2,500,000
Total:	\$2,500,000	\$0	\$0	\$0	\$0	\$0	\$2,500,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

**Additional Information / Prior Funding History:**