

**Climate Change Impact Mitigation Program - Additional Funding****FY2010 Request: \$300,000**  
**Reference No: 45662****AP/AL:** Appropriation**Category:** Natural Resources**Location:** Statewide**House District:** Statewide (HD 1-40)**Estimated Project Dates:** 07/01/2009 - 06/30/2014**Project Type:** Climate Change / Erosion**Recipient:** Various**Contact:** Amanda Ryder**Contact Phone:** (907)465-2506**Brief Summary and Statement of Need:**

Increase to the grant program that can be used by imminently threatened communities to address immediate community needs to include everything from planning to construction. Assistance would be for the most at-risk villages, and allow construction of facilities that will be sustainable over time. This project contributes to the department's mission of promoting a healthy economy and strong communities.

<b>Funding:</b>	<b>FY2010</b>	<b>FY2011</b>	<b>FY2012</b>	<b>FY2013</b>	<b>FY2014</b>	<b>FY2015</b>	<b>Total</b>
Gen Fund	\$300,000						\$300,000
<b>Total:</b>	<b>\$300,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$300,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

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**Project Description/Justification:**

This is continuation of a grant program that can be used by imminently threatened communities to address immediate community needs. Planning assistance would be for the most at-risk villages, and provide a planned approach to shoreline protection, building relocation and/or eventual relocation of the village.