2014 Legislature

# Agency: Commerce, Community and Economic Development

Grants to Municipalities (AS 37.05.315)

Grant Recipient: Anchorage

**Project Title:** 

Federal Tax ID: 92-0059987

**Project Type:** Remodel, Reconstruction and Upgrades

# Anchorage - Foothills East Subdivision Area Street Reconstruction

State Funding Requested: \$3,000,000

House District: Anchorage Areawide (11-27)

One-Time Need

#### **Brief Project Description:**

This project will reconstruct the streets of Foothills East Subdivision north of 17th Avenue. Improvements are expected to include a new road base, installation of a storm drain system with curb and gutter, street lighting, landscaping, and pedestrian facilities if warranted.

## Funding Plan:

Total Project Cost:	\$5,000,000
Funding Already Secured:	(\$2,000,000)
FY2015 State Funding Request:	(\$3,000,000)
Project Deficit:	\$0
Funding Details:	
2012 state grant provided \$2,000,0000.	

#### **Detailed Project Description and Justification:**

This project will reconstruct the streets of Foothills East Subdivision north of 17th Avenue. Improvements are expected to include a new road base, installation of a storm drain system with curb and gutter, street lighting, landscaping, and pedestrian facilities if warranted.

Design is underway. State grant funding is proposed.

The streets in this neighborhood suffer from the lack of proper drainage. The road base has deteriorated to the point that it must be reconstructed as evidenced by severe frost heaving and cracking and pot holing in the pavement surface. In addition, there is separation between the curbs and asphalt in many places. This area is not currently served by storm drains.

The grant funding may be used for planning, design, utility work, obtaining rights of way and easements, construction, and any work associated with the improvements described above or associated amenities.

#### **Project Timeline:**

Design expenditures are anticipated in 2014-2015. Construction expense is expected in 2015-2016, depending on the availability of funding.

60-chair Staff Only:

## Entity Responsible for the Ongoing Operation and Maintenance of this Project:

Municipality of Anchorage

#### **Grant Recipient Contact Information:**

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Has this project been through a public review process at the local level and is it a community priority?	X Yes	No
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