

McGrath Water System Improvement

FY2001 Request: \$25,000
Reference No: 32915

AP/AL: Appropriation
Category: Health/Human Services
Location: McGrath
House District: Rural Interior (HD 36)
Estimated Project Dates: 07/01/2000 - 06/30/2005
Project Type: Renewal and Replacement
Recipient: McGrath
Contact: Peter Freer
Contact Phone: (907)465-4815

Brief Summary and Statement of Need:

This project will begin implantation of water design improvements suggested by the design study analysis being performed by Village Safe Water.

| Funding: | <u>FY2001</u> | <u>FY2002</u> | <u>FY2003</u> | <u>FY2004</u> | <u>FY2005</u> | <u>FY2006</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Muni Match | \$25,000 | | | | | | \$25,000 |
| Total: | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |

| | | | | |
|-----------------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input checked="" type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required | | <input type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | |
| Totals: | 0 | 0 |

Additional Information / Prior Funding History: