

**Anderson Road Resurfacing Phase 2****FY2001 Request: \$25,000****Reference No: 32828****AP/AL:** Appropriation**Category:** Transportation**Location:** Anderson**House District:** North Pole, Denali (HD 34)**Estimated Project Dates:** 07/01/2000 - 06/30/2005**Project Type:** Renewal and Replacement**Recipient:** Anderson**Contact:** Peter Freer**Contact Phone:** (907)465-4815**Brief Summary and Statement of Need:**

This project will resurface Anderson streets with an additional coating of tar and chip.

| <b>Funding:</b> | <b>FY2001</b>   | <b>FY2002</b> | <b>FY2003</b> | <b>FY2004</b> | <b>FY2005</b> | <b>FY2006</b> | <b>Total</b>    |
|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| Muni Match      | \$25,000        |               |               |               |               |               | \$25,000        |
| <b>Total:</b>   | <b>\$25,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$25,000</b> |

|   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input checked="" type="checkbox"/> Phased Project | <input type="checkbox"/> On-Going           |
| 0% = Minimum State Match % Required           |   | <input type="checkbox"/> Amendment                 | <input type="checkbox"/> Mental Health Bill |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**