

Saxman City Hall Foundation Restoration Phase I**FY2001 Request: \$25,000****Reference No: 32948****AP/AL:** Appropriation**Category:** General Government**Location:** Saxman**House District:** Ketchikan (HD 1)**Estimated Project Dates:** 07/01/2000 - 06/30/2005**Project Type:** Renewal and Replacement**Recipient:** Saxman**Contact:** Peter Freer**Contact Phone:** (907)465-4815**Brief Summary and Statement of Need:**

This project would provide for engineering to determine the condition of the Saxman City Hall foundation.

Funding:	FY2001	FY2002	FY2003	FY2004	FY2005	FY2006	Total
Muni Match	\$25,000						\$25,000
Total:	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input checked="" type="checkbox"/> Phased Project	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required	<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: