

**Tuluksak Electrical Project****FY2001 Request: \$25,000**  
**Reference No: 33421****AP/AL:** Appropriation**Category:** Health/Human Services**Location:** Tuluksak**House District:** Rural Interior (HD 36)**Estimated Project Dates:** 07/01/2000 - 06/30/2001**Project Type:** Equipment**Recipient:** Tuluksak**Contact:** Tena Young**Contact Phone:** (907)465-4731**Brief Summary and Statement of Need:**

these funds will be used in conjunction with funds from the division of energy for an overall electrical upgrade project in the community, it will provide a new generate, powerhouse, poles, and wiring.

<b>Funding:</b>	<b>FY2001</b>	<b>FY2002</b>	<b>FY2003</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>Total</b>
UnInc Mtch	\$25,000						\$25,000
<b>Total:</b>	<b>\$25,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$25,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

additional funds will come from the state's division of energy