

**Marshall Water and Sewer Improvements**

**FY2001 Request: \$1,000,000**

**Reference No: AMD 32777**

**AP/AL:** Allocation

**Project Type:** Construction

**Category:** Health/Human Services

**Recipient:** City of Marshall

**Location:** Marshall

**Contact:** Greg Capito

**House District:** Rural Interior (HD 36)

**Contact Phone:** (907)465-5137

**Estimated Project Dates:** 07/01/2000 - 06/30/2005

**Appropriation:** Village Safe Water Projects that Match U.S. Department of Agriculture-Rural Development (USDA-RD) Funds

**Brief Summary and Statement of Need:**

Rehabilitation of the existing water and sewer system, extend sewer main to the water treatment plant and construct a garage for water/sewer equipment

<b>Funding:</b>	<u>FY2001</u>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>Total</u>
AHFC Div	\$250,000						\$250,000
Fed Rcpts	\$750,000						\$750,000
<b>Total:</b>	<b>\$1,000,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,000,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**