| Dot Lake Health and Sanitation Survey and Plan  |   |                 |               |                                     | FY2001 Request:<br>Reference No:                                  |           | \$90,000<br>32729    |  |
|---|---|-----------------|---------------|-------------------------------------|---|-----------|----------------------|--|
| AP/AL: Allocation   |   |                 |               | Project Type: Planning              |   |           |                      |  |
| Category: Health/Human Services   |   |                 |               | Recipient: Dot Lake Village Council |   |           |                      |  |
| Location: Dot Lake  |   |                 |               | Contact: Greg Capito                |   |           |                      |  |
| House District: Rural Interior (HD 36)  |   |                 |               | Contact Phone: (907)465-5137        |   |           |                      |  |
|   |   |                 |               |                                     |   |           |                      |  |
| Estimated Project Dates: 07/01/2000 - 06/30/2005  |   |                 |               |                                     |   |           |                      |  |
| Appropriation: Village Safe Water Feasibility Studies   |   |                 |               |                                     |   |           |                      |  |
| develop a strate  | h/sanitation s<br>gy for a long<br>FY2001 | survey to ident | • •           |                                     | o water, sewer, so<br>FY2005                                      | lid waste | Total                |  |
| AHFC Div<br>Fed Rcpts   | \$22,500<br>\$67,500                      |                 |               |                                     |   |           | \$22,500<br>\$67,500 |  |
|   |   |                 |               | ¢0                                  |   | <u> </u>  |                      |  |
| Total:  | \$90,000                                  | \$0             | \$0           | \$0                                 | \$0   | \$0       | \$90,000             |  |
| □ State Match Required       ✓ One-Time Project       □ Phase         0% = Minimum State Match % Required       □ Amend |   |                 |               |                                     | <ul> <li>Phased - underway</li> <li>Mental Health Bill</li> </ul> |           | Going                |  |
| Operating & Ma  | aintenance                                |                 | oject Develop | oment:                              | Amount<br>0   |           | Staff<br>0           |  |

Ongoing Operating: One-Time Startup:

Totals:

| Additional Information / Prior Funding History: |  |
|---|--|
|   |  |

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