

**Nikolaevsk Water System Project****FY2001 Request: \$425,000**  
**Reference No: 32779****AP/AL:** Allocation**Category:** Health/Human Services**Location:** Nikolaevsk**House District:** Homer (HD 7)**Estimated Project Dates:** 07/01/2000 - 06/30/2005**Appropriation:** Village Safe Water Projects that Match U.S. Department of Agriculture-Rural Development (USDA-RD) Funds**Project Type:** Construction**Recipient:** Nikolaevsk Community Council**Contact:** Greg Capito**Contact Phone:** (907)465-5137**Brief Summary and Statement of Need:**

Replace 50 septic systems that are failing, extend water mains, add water storage, purchase new equipment, upgrade water treatment, complete unfinished building

| <b>Funding:</b> | <b>FY2001</b>    | <b>FY2002</b> | <b>FY2003</b> | <b>FY2004</b> | <b>FY2005</b> | <b>FY2006</b> | <b>Total</b>     |
|-----------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|
| AHFC Div        | \$425,000        |               |               |               |               |               | \$425,000        |
| <b>Total:</b>   | <b>\$425,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$425,000</b> |

|   |  |   |  |                                   |
|---|--|---|--|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new       | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           | <input type="checkbox"/> Amendment                   | <input type="checkbox"/> Mental Health Bill |  |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**