

**Sand Point Sanitary Landfill Phase 4****FY2001 Request: \$1,190,000****Reference No: 32791****AP/AL:** Allocation**Category:** Health/Human Services**Location:** Sand Point**House District:** Aleutians (HD 40)**Estimated Project Dates:** 07/01/2000 - 06/30/2005**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects**Project Type:** Construction**Recipient:** City of Sand Point**Contact:** Dan Easton**Contact Phone:** (907)465-5135**Brief Summary and Statement of Need:**

This project provides for design and construction of a state of the art solid waste incinerator

<b>Funding:</b>	<b>FY2001</b>	<b>FY2002</b>	<b>FY2003</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>Total</b>
AHFC Div	\$1,190,000						\$1,190,000
<b>Total:</b>	<b>\$1,190,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,190,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**