

Wasilla Parks Highway West Water Main Extension**FY2001 Request:****\$462,500****Reference No:****32800****AP/AL:** Allocation**Project Type:** Construction**Category:** Health/Human Services**Recipient:** City of Wasilla**Location:** Wasilla (Palmer)**Contact:** Dan Easton**House District:** Palmer (HD 27)**Contact Phone:** (907)465-5135**Estimated Project Dates:** 07/01/2000 - 06/30/2005**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects**Brief Summary and Statement of Need:**

This project will extend the water main

Funding:	FY2001	FY2002	FY2003	FY2004	FY2005	FY2006	Total
AHFC Div	\$462,500						\$462,500
Total:	\$462,500	\$0	\$0	\$0	\$0	\$0	\$462,500

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: