

**Palmer Water System Upgrades****FY2001 Request: \$959,000**  
**Reference No: 32802****AP/AL:** Allocation**Category:** Health/Human Services**Location:** Palmer (Palmer)**House District:** Palmer (HD 27)**Estimated Project Dates:** 07/01/2000 - 06/30/2005**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects**Project Type:** Construction**Recipient:** City of Palmer**Contact:** Dan Easton**Contact Phone:** (907)465-5135**Brief Summary and Statement of Need:**

Construct a new secondary wastewater treatment facility

<b>Funding:</b>	<b>FY2001</b>	<b>FY2002</b>	<b>FY2003</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>Total</b>
AHFC Div	\$959,000						\$959,000
<b>Total:</b>	<b>\$959,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$959,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**