

**Anchorage Water, Wastewater and Water Quality Projects**      **FY2001 Request:**      **\$2,000,000**  
**Reference No:**      **32809**

**AP/AL:** Allocation      **Project Type:** Construction  
**Category:** Health/Human Services      **Recipient:** Municipality of Anchorage  
**Location:** Anchorage Areawide      **Contact:** Dan Easton  
**House District:** Anchorage Areawide (HD 10-26)      **Contact Phone:** (907)465-5135  
**Estimated Project Dates:** 07/01/2000 - 06/30/2005  
**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Brief Summary and Statement of Need:**  
Water, wastewater and non-point source pollution projects identified in the AWWU's capital improvement program

<b>Funding:</b>	<b>FY2001</b>	<b>FY2002</b>	<b>FY2003</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>Total</b>
Gen Fund	\$2,000,000						\$2,000,000
<b>Total:</b>	<b>\$2,000,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,000,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

<b>Operating &amp; Maintenance Costs:</b>	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**