

**Lower Kuskokwim - Districtwide Water Treatment,  
Subsurface Sources**

**FY2001 Request: \$1,470,000  
Reference No: AMD 33572**

**AP/AL:** Appropriation

**Project Type:** Health and Safety

**Category:** Education

**Location:** Kuskokwim

**Contact:** Karen J. Rehfeld

**House District:** Bethel, Dillingham (HD 39)

**Contact Phone:** (907)465-8650

**Estimated Project Dates:** 07/01/2000 - 06/30/2005

**Brief Summary and Statement of Need:**

This project is the FY2001 Major Maintenance Grant Fund Priority #46 and is scheduled to begin in FY2002.

| <b>Funding:</b> | <u>FY2001</u> | <u>FY2002</u> | <u>FY2003</u> | <u>FY2004</u> | <u>FY2005</u> | <u>FY2006</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| AHFC Bonds      | \$1,470,000   |               |               |               |               |               | \$1,470,000  |
| <b>Total:</b>   | \$1,470,000   | \$0           | \$0           | \$0           | \$0           | \$0           | \$1,470,000  |

|                                               |                                                      |                                               |                                             |                                   |
|-----------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new         | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |                                                      | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | 0             | 0            |

**Additional Information / Prior Funding History:**

**Project Description/Justification:**

This project will decontaminate the drinking water provided to five schools by the district. Although some funding was provided in 1993 for this purpose, that amount was insufficient, according to the need outlined in a 1989 study. District water still contains excessive concentrations of arsenic, corrosives, and microbial contamination. Proposed cost: \$1,500,000.