| Alaska Marine Highway System: Sitka Termina<br>Improvements |   |                |              | FY2001 Request:<br>Reference No: |               |        | \$810,000<br>33436 |
|---|---|----------------|--------------|----------------------------------|---------------|--------|--------------------|
| AP/AL: Allocation   |   |                |              | Project Type: Construction       |               |        |                    |
| Category: ⊺   | ransportation   |                |              |                                  |               |        |                    |
| Location: Sitka   |   |                |              | Contact: Tom Brigham             |               |        |                    |
| <b>House District:</b> Sitka, Wrangell, Petersburg (HD 2)   |   |                |              | Contact Phone: (907)465-4070     |               |        |                    |
| Estimated F   | Project Dates:  | 07/01/2000 -   | 06/30/2004   |                                  |               |        |                    |
| Appropriatio  | on: Surface Tra   | ansportation I | Program      |                                  |               |        |                    |
|   |   |                |              |                                  |               |        |                    |
| • •   | s part of the So<br>upport increase<br>ing areas.<br>FY2001 |                | •            |                                  |               |        |                    |
|   |   | F12002         | F12003       | F12004                           | F12003        | F12000 |                    |
| Fed Rcpts   | \$810,000   |                |              |                                  |               |        | \$810,000          |
| Total:  | \$810,000   | \$0            | \$0          | \$0                              | \$0           | \$0    | \$810,000          |
|   |   |                |              |                                  |               |        |                    |
| State Match Required 🔲 One-Time Project Phase               |   |                |              | •                                | On-Going      |        |                    |
| 20% = Minimu  | m State Match %   | Required       | 🗌 Amend      | ment                             | Mental Health | Bill   |                    |
|   |   |                |              |                                  |               |        |                    |
| Operating & Maintenance Costs:                              |   |                |              |                                  | Amo           | unt    | Staff              |
|   |   | F              | roject Devel | opment:                          |               | 0      | 0                  |
| Ongoing   |   |                |              |                                  |               | 0      | 0                  |
| One-Tim   |   |                |              | •                                |               | 0      |                    |
|   |   |                |              | Totals:                          |               | 0      | 0                  |

## Additional Information / Prior Funding History: