

**Anchorage Fire Department and Emergency Medical Services Communications Upgrade**

**FY2002 Request: \$350,000**  
**Reference No: 34297**

**AP/AL:** Appropriation  
**Category:** Health/Human Services  
**Location:** Anchorage (Huffman, Klatt)  
**House District:** Huffman, Klatt (HD 10)  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006

**Project Type:** Equipment  
**Recipient:** Municipality of Anchorage  
**Contact:** Jennifer Hall-Brown  
**Contact Phone:** (907)465-4758

**Brief Summary and Statement of Need:**

Purchase and installation of Mobile Data & Automatic Vehicle Locator systems, and an additional simulcast site and repeater.

<b>Funding:</b>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>Total</u>
Muni Match	\$350,000						\$350,000
<b>Total:</b>	\$350,000	\$0	\$0	\$0	\$0	\$0	\$350,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**