

Matanuska Susitna Borough Hatcher Pass Water and Electric Distribution

FY2002 Request: \$175,000
Reference No: 34314

AP/AL: Appropriation

Project Type: Construction

Category: Health/Human Services

Recipient: Mat-Su Borough

Location: Matanuska Susitna Borough

Contact: Jennifer Hall-Brown

House District: Matsu Areawide (HD 26-28)

Contact Phone: (907)465-4758

Estimated Project Dates: 07/01/2001 - 06/30/2006

Brief Summary and Statement of Need:

Provide water and electrical distribution system to support the Hatcher Pass ski area for the operation of the day lodge and skiing areas.

Funding:	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>Total</u>
Muni Match	\$175,000						\$175,000
Total:	\$175,000	\$0	\$0	\$0	\$0	\$0	\$175,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: