

**Saxman Community Center Equipment Purchase
Completion**

**FY2002 Request: \$25,000
Reference No: 34373**

AP/AL: Appropriation
Category: Health/Human Services
Location: Saxman
House District: Ketchikan (HD 1)
Estimated Project Dates: 07/01/2001 - 06/30/2006

Project Type: Construction
Recipient: City of Saxman
Contact: Tena Young
Contact Phone: (907)465-4731

Brief Summary and Statement of Need:

Completion of furnishings, equipment, supplies for community center.

Funding:	FY2002	FY2003	FY2004	FY2005	FY2006	FY2007	Total
Muni Match	\$25,000						\$25,000
Total:	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: