

**McGrath Multi-Purpose Facility Upgrade**

**FY2002 Request: \$25,000**  
**Reference No: 34409**

**AP/AL:** Appropriation  
**Category:** Health/Human Services  
**Location:** McGrath  
**House District:** Rural Interior (HD 36)  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006  
**Project Type:** Renewal and Replacement  
**Recipient:** City of McGrath  
**Contact:** Cassandra Ritter  
**Contact Phone:** (907)465-5647

**Brief Summary and Statement of Need:**

Upgrade (repair/replace) facilities within the community.

<b>Funding:</b>	<b>FY2002</b>	<b>FY2003</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>Total</b>
Muni Match	\$25,000						\$25,000
<b>Total:</b>	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**