

**Gulkana RV Park Construction Completion, Phase 2**

**FY2002 Request:**

**\$25,000**

**Reference No:**

**34433**

**AP/AL:** Appropriation

**Project Type:** Construction

**Category:** Health/Human Services

**Recipient:** Gulkana

**Location:** Gulkana

**Contact:** Cassandra Ritter

**House District:** Rural Interior (HD 36)

**Contact Phone:** (907)465-5647

**Estimated Project Dates:** 07/01/2001 - 06/30/2006

**Brief Summary and Statement of Need:**

Finish RV park to the point of being operational.

<b>Funding:</b>	<b>FY2002</b>	<b>FY2003</b>	<b>FY2004</b>	<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>Total</b>
UnInc Mtch	\$25,000						\$25,000
<b>Total:</b>	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input checked="" type="checkbox"/> Phased Project	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**