

**Gulkana Sanitation Facilities Master Plan**

**FY2002 Request: \$125,000**  
**Reference No: 34225**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Gulkana  
**House District:** Rural Interior (HD 36)  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006  
**Appropriation:** Village Safe Water Feasibility Studies

**Project Type:** Planning  
**Recipient:** Gulkana Village Council  
**Contact:** Dan Easton  
**Contact Phone:** (907)465-5135

**Brief Summary and Statement of Need:**

Develop a comprehensive sanitation facilities master plan for improving water and sewer conditions.

<b>Funding:</b>	<u>FY2002</u>	<u>FY2003</u>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>Total</u>
AHFC Div	\$31,300						\$31,300
Fed Rcpts	\$93,700						\$93,700
<b>Total:</b>	<b>\$125,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$125,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**