

**Anchorage: Youth Employment Program for Transit Stop and Trail Accessibility**      **FY2002 Request: \$50,000**  
**Reference No: 34704**

**AP/AL:** Allocation      **Project Type:** Construction

**Category:** Transportation

**Location:** Anchorage Areawide

**Contact:** Tom Brigham

**House District:** Anchorage Areawide (HD 10-26)      **Contact Phone:** (907)465-4070

**Estimated Project Dates:** 07/01/2001 - 06/30/2006

**Appropriation:** Surface Transportation Program

**Brief Summary and Statement of Need:**

Program hires young people (16-22 years old) to improve bus stops. Activities include minor construction projects, clearing/grubbing landscaping, watering, planting landscaping beds/planters, etc.

| <b>Funding:</b> | <b>FY2002</b>   | <b>FY2003</b> | <b>FY2004</b> | <b>FY2005</b> | <b>FY2006</b> | <b>FY2007</b> | <b>Total</b>    |
|-----------------|-----------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| Fed Rcpts       | \$50,000        |               |               |               |               |               | \$50,000        |
| <b>Total:</b>   | <b>\$50,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$50,000</b> |

|                                                          |                                           |                                       |                                             |                                              |
|----------------------------------------------------------|-------------------------------------------|---------------------------------------|---------------------------------------------|----------------------------------------------|
| <input checked="" type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input checked="" type="checkbox"/> On-Going |
| 9% = Minimum State Match % Required                      |                                           | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                              |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**

FY2001 - \$40,000. This is an on-going program.