

**Palmer Water System Improvements 1B**

**FY2004 Request: \$2,000,000**

**Reference No: 38260**

**AP/AL:** Allocation

**Project Type:** Construction

**Category:** Health/Human Services

**Recipient:** City of Palmer

**Location:** Palmer (Greater Palmer)

**Contact:** James Evensen

**House District:** Greater Palmer (HD 13)

**Contact Phone:** (907)465-6594

**Estimated Project Dates:** 07/01/2003 - 06/30/2008

**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Brief Summary and Statement of Need:**

Replace failing water distribution mains.

<b>Funding:</b>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>Total</u>
Gen Fund	\$2,000,000						\$2,000,000
<b>Total:</b>	\$2,000,000	\$0	\$0	\$0	\$0	\$0	\$2,000,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**