

**Wasilla Water Main Improvement Program Phase 2**

**FY2004 Request:**

**\$945,100**

**Reference No:**

**38254**

**AP/AL:** Allocation

**Project Type:** Construction

**Category:** Health/Human Services

**Recipient:** City of Wasilla

**Location:** Wasilla

**Contact:** James Evensen

**House District:** Greater Wasilla (HD 14)

**Contact Phone:** (907)465-6594

**Estimated Project Dates:** 07/01/2003 - 06/30/2008

**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Brief Summary and Statement of Need:**

Extend city water to areas that rely on shallow, marginal private wells.

<b>Funding:</b>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>Total</u>
AHFC Div	\$834,800						\$834,800
Gen Fund	\$110,300						\$110,300
<b>Total:</b>	<b>\$945,100</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$945,100</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**