

**Sand Point Sewer and Solid Waste Equipment**

**FY2004 Request: \$325,000**  
**Reference No: 38262**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Sand Point  
**House District:** Bristol Bay/Aleutians (HD 37)  
**Estimated Project Dates:** 07/01/2003 - 06/30/2008  
**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Project Type:** Construction  
**Recipient:** City of Sand Point  
**Contact:** James Evensen  
**Contact Phone:** (907)465-6594

**Brief Summary and Statement of Need:**

Provide improvements to the solid waste and wastewater system.

| <b>Funding:</b> | <u>FY2004</u> | <u>FY2005</u> | <u>FY2006</u> | <u>FY2007</u> | <u>FY2008</u> | <u>FY2009</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Gen Fund        | \$325,000     |               |               |               |               |               | \$325,000    |
| <b>Total:</b>   | \$325,000     | \$0           | \$0           | \$0           | \$0           | \$0           | \$325,000    |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**