

**Palmer Steel Water Main Replacement Phase 4**

**FY2006 Request: \$735,000**  
**Reference No: 40131**

**AP/AL:** Allocation

**Project Type:** Construction

**Category:** Health/Human Services

**Recipient:** City of Palmer

**Location:** Palmer (Greater Palmer)

**Contact:** Bill Griffith

**House District:** Greater Palmer (HD 13)

**Contact Phone:** (907)269-7601

**Estimated Project Dates:** 07/01/2005 - 06/30/2010

**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Brief Summary and Statement of Need:**

Replace aging and failing thin-wall steel water mains located throughout the water distribution system.

<b>Funding:</b>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>Total</u>
ASLC Bonds	\$735,000						\$735,000
<b>Total:</b>	\$735,000	\$0	\$0	\$0	\$0	\$0	\$735,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**