

Municipal Matching Grants Project Administration**FY2006 Request:****\$365,000****Reference No:****40142****AP/AL:** Allocation**Project Type:** Planning**Category:** Health/Human Services**Location:** Statewide**Contact:** Bill Griffith**House District:** Statewide (HD 1-40)**Contact Phone:** (907)269-7601**Estimated Project Dates:** 07/01/2005 - 06/30/2010**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects**Brief Summary and Statement of Need:**

Funds the cost of delivering Municipal Water Sewer and Solid Waste Matching Grants services to the communities. Pays for engineers and administrative staff and includes associated travel, contracts, supplies and equipment.

Funding:	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>Total</u>
ASLC Bonds	\$365,000						\$365,000
Total:	\$365,000	\$0	\$0	\$0	\$0	\$0	\$365,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input checked="" type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History: