

**Anchorage - Huffman Road Subdrain Extension**

**FY2010 Request: \$50,000**  
**Reference No: 50519**

**AP/AL:** Appropriation  
**Category:** Transportation  
**Location:** Anchorage Areawide  
**House District:** Anchorage Areawide (HD 17-32)  
**Estimated Project Dates:** 04/19/2010 - 06/30/2014  
**Project Type:** Construction  
**Recipient:** Anchorage  
**Contact:** Jo Ellen Hanrahan  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Anchorage

<b>Funding:</b>	<u>FY2010</u>	<u>FY2011</u>	<u>FY2012</u>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>	<u>Total</u>
Gen Fund	\$50,000						\$50,000
<b>Total:</b>	\$50,000	\$0	\$0	\$0	\$0	\$0	\$50,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

Added in Version T