Palmer - Fire Department: Two Command Vehicles and FY2010 Request: \$100,000 **Personal Protective Equipment** Reference No: 50567 **AP/AL:** Appropriation **Project Type:** Equipment / Commodities Category: Public Protection Recipient: Palmer Location: Mat-Su Areawide Contact: Jo Ellen Hanrahan **House District:** Matsu Areawide (HD 13-16) Contact Phone: (907)465-2506 Estimated Project Dates: 04/19/2010 - 06/30/2014 **Brief Summary and Statement of Need:** Palmer Funding: FY2010 FY2011 FY2012 FY2013 FY2014 FY2015 Total Gen Fund \$100.000 \$100.000 Total: \$100,000 \$100,000 \$0 \$0 \$0 \$0 \$0 Phased - underway ☐ State Match Required ☐ One-Time Project ☐ Phased - new ☐ On-Going ☐ Amendment 0% = Minimum State Match % Required ☐ Mental Health Bill **Operating & Maintenance Costs:** Amount Staff Project Development: 0 0 Ongoing Operating: 0 0 One-Time Startup: 0 0 Totals: 0

Additional Information / Prior Funding History:

Added in Version T