

**Reapprop to the City and Borough of Yakutat for electrical system conduit & power generation planning, design, and constr -\$150.0**

**FY2010 Request: \$0**  
**Reference No: 50618**

**AP/AL:** Appropriation  
**Category:** Development  
**Location:** Yakutat

**Project Type:** Renewal and Replacement  
**Recipient:** City and Borough of Yakutat  
**Contact:** JoEllen Hanrahan  
**Contact Phone:** (907)465-2506

**House District:** Cordova/Southeast Islands (HD 5)  
**Estimated Project Dates:** 07/01/2010 - 06/30/2011

**Brief Summary and Statement of Need:**

The unexpended and unobligated balance, not to exceed \$150,000, of the appropriation made in sec. 13, ch. 11, SLA 2008, page 82, lines 28 - 30 (Yakutat, water and sewer facility upgrade and improvements - \$750,000) is reappropriated to the Department of Commerce, Community, and Economic Development for payment as a grant under AS 37.05.315 to the City and Borough of Yakutat for an electrical system conduit and power generation planning, design, and construction.

| <b>Funding:</b> | <u>FY2010</u> | <u>FY2011</u> | <u>FY2012</u> | <u>FY2013</u> | <u>FY2014</u> | <u>FY2015</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Gen Fund        |               |               |               |               |               |               | \$0          |
| <b>Total:</b>   | \$0           | \$0           | \$0           | \$0           | \$0           | \$0           | \$0          |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**