

Reapprop to the Municipality of Anchorage for library book acquisition for the Chugiak-Eagle River Branch Library - **FY2010 Request: \$0**
Reference No: 50646
\$4.5

AP/AL: Appropriation **Project Type:** Equipment / Commodities
Category: Development **Recipient:** Municipality of Anchorage
Location: Anchorage Areawide **Contact:** JoEllen Hanrahan
House District: Anchorage Areawide (HD 17-32) **Contact Phone:** (907)465-2506
Estimated Project Dates: 07/01/2010 - 06/30/2011

Brief Summary and Statement of Need:

The unexpended and unobligated balance, estimated to be \$4,480, of the appropriation made in sec. 1, ch. 82, SLA 2003, page 13, lines 23 - 26 (Chugiak/Eagle River Chamber of Commerce, town center revitalization project - \$100,000) is reappropriated to the Department of Commerce, Community, and Economic Development for payment as a grant under AS 37.05.315 to the Municipality of Anchorage for library book acquisition for the Chugiak-Eagle River Branch Library.

Funding:	<u>FY2010</u>	<u>FY2011</u>	<u>FY2012</u>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>	<u>Total</u>
Gen Fund							\$0
Total:	\$0	\$0	\$0	\$0	\$0	\$0	\$0

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
<u>One-Time Startup:</u>	0	
Totals:	0	0

Additional Information / Prior Funding History: