

**Community Sports, Inc. - Development & Implementation Project**      **FY2011 Request: \$100,000**  
**Reference No: 50091**

**AP/AL:** Appropriation      **Project Type:** Research / Studies / Planning  
**Category:** Development      **Recipient:** Community Sports, Inc  
**Location:** Mat-Su Areawide      **Contact:** Jo Ellen Hanrahan  
**House District:** Matsu Areawide (HD 13-16)      **Contact Phone:** (907)465-2506  
**Estimated Project Dates:** 07/01/2010 - 06/30/2015

**Brief Summary and Statement of Need:**

Community Sports, Inc. - Development & Implementation Project

<b>Funding:</b>	<u>FY2011</u>	<u>FY2012</u>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>Total</u>
Gen Fund	\$100,000						\$100,000
<b>Total:</b>	\$100,000	\$0	\$0	\$0	\$0	\$0	\$100,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

Added in Version S