

**Upper Susitna Shooters Association - Range Improvements**

**FY2011 Request: \$5,000**  
**Reference No: 50154**

**AP/AL:** Appropriation  
**Category:** Development  
**Location:** Mat-Su Areawide  
**House District:** Matsu Areawide (HD 13-16)  
**Estimated Project Dates:** 07/01/2010 - 06/30/2015

**Project Type:** Parks / Recreation  
**Recipient:** Upper Susitna Shooters Association  
**Contact:** Jo Ellen Hanrahan  
**Contact Phone:** (907)465-2506

**Brief Summary and Statement of Need:**

Upper Susitna Shooters Association - Range Improvements

<b>Funding:</b>	<b>FY2011</b>	<b>FY2012</b>	<b>FY2013</b>	<b>FY2014</b>	<b>FY2015</b>	<b>FY2016</b>	<b>Total</b>
Gen Fund	\$5,000						\$5,000
<b>Total:</b>	<b>\$5,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$5,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**

Added in Version S