

Salcha Fair Association - Community Water Well

FY2011 Request: \$20,000
Reference No: 50488

AP/AL: Appropriation
Category: Development
Location: Matanuska-Susitna Borough
 (Richardson/Glenn Highways)
House District: Richardson/Glenn Highways
 (HD 12)
Estimated Project Dates: 07/01/2010 - 06/30/2015

Project Type: Life / Health / Safety
Recipient: Salcha Fair Association
Contact: Jo Ellen Hanrahan
Contact Phone: (907)465-2506

Brief Summary and Statement of Need:

Salcha Fair Association

Funding:	<u>FY2011</u>	<u>FY2012</u>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>Total</u>
Gen Fund	\$20,000						\$20,000
Total:	\$20,000	\$0	\$0	\$0	\$0	\$0	\$20,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Additional Information / Prior Funding History:

Added in Version T