Church and Schrock Street Light FY2011 Request: \$10,000 **Reference No:** 50413 **AP/AL:** Appropriation **Project Type:** Equipment / Commodities Category: Transportation Location: Mat-Su Areawide Contact: Laura Baker **House District:** Matsu Areawide (HD 13-16) Contact Phone: (907)465-3911 Estimated Project Dates: 07/01/2010 - 06/30/2013 **Brief Summary and Statement of Need:** Leg add on house Funding: FY2011 FY2012 FY2013 FY2014 FY2015 FY2016 Total Gen Fund \$10,000 \$10.000 Total: \$10,000 \$10,000 \$0 \$0 \$0 \$0 \$0 ☐ State Match Required ☐ One-Time Project Phased - underway Phased - new ☐ On-Going ☐ Amendment 0% = Minimum State Match % Required Mental Health Bill **Operating & Maintenance Costs:** Amount Staff Project Development: 0 0 Ongoing Operating: 0 0 One-Time Startup: 0

Totals:

Additional Information / Prior Funding History:

0

0