

**Sitka - Japonski Island Boathouse Heat Pump**

**FY2012 Request: \$125,000**

**Reference No: 51908**

**AP/AL:** Allocation

**Project Type:** Energy

**Category:** Transportation

**Location:** Sitka

**House District:** Sitka/Wrangell/Petersburg (HD 2)

**Impact House District:** Sitka/Wrangell/Petersburg (HD 2)

**Contact:** Leg Import

**Estimated Project Dates:** 07/01/2011 - 07/01/2016 **Contact Phone:** (907)555-5555

**Appropriation:** Alaska Energy Authority - Round IV Renewable Energy Project Grants (AS 42.45.045)

**Brief Summary and Statement of Need:**

<b>Funding:</b>	<b>FY2012</b>	<b>FY2013</b>	<b>FY2014</b>	<b>FY2015</b>	<b>FY2016</b>	<b>FY2017</b>	<b>Total</b>
Renew Ener	\$125,000						\$125,000
<b>Total:</b>	<b>\$125,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$125,000</b>

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**