

**Federation of Community Councils, Inc. - Neighborhoods**      **FY2012 Request:**      **\$0**  
**USA 2011 Conference**      **Reference No:**      **52466**

**AP/AL:** Appropriation      **Project Type:** Economic Assistance  
**Category:** Development  
**Location:** Anchorage Areawide      **House District:** Anchorage Areawide (HD 17-32)  
**Impact House District:** Anchorage Areawide (HD 17-32)      **Contact:** Leg Import  
**Estimated Project Dates:** 07/01/2011 - 07/01/2016      **Contact Phone:** (907)555-5555

**Brief Summary and Statement of Need:**

In addition to more than 40 workshops and 12 neighborhood tours, NUSA 2011 provides an occasion for us as neighborhood leaders to celebrate success and accomplishments. Most importantly, NUSA 2011 also provides an opportunity to learn from one another and create the change we all need in our communities.

<b>Funding:</b>	<u>FY2012</u>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>Total</u>
Gen Fund							\$0
<b>Total:</b>	\$0	\$0	\$0	\$0	\$0	\$0	\$0

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**