| Anchorage Dis<br>Upgrades   | strict-wide Ro | Structural FY2012 Request:<br>Reference No: |          |  | 519  | \$0<br>965 |          |         |
|---|----------------|---|----------|--|--|------------|----------|---------|
| AP/AL: Allocation   |                |   |          | Project Type: Renovation and Remodeling              |  |            |          |         |
| Category: Education   |                |   |          | Recipient: Anchorage School District                 |  |            |          |         |
| Location: Anchorage Areawide  |                |   |          | <b>House District:</b> Anchorage Areawide (HD 17-32) |  |            |          |         |
| <b>Impact House District:</b> Anchorage Areawide (HD 17-32)   |                |   |          | Contact: Leg Import                                  |  |            |          |         |
| Estimated Project Dates: 07/01/2011 - 06/30/2016 Contact Phone: (907)555-5555  Appropriation: Major Maintenance Grant Fund (AS 14.11.007) |                |   |          |  |  |            |          |         |
| Brief Summary<br>#19 District-wide  |                |   |          | FY2015   | FY2016   | FY2017     | т        | otal    |
| Funding:  Gen Fund  | <u> </u>       | <u> </u>                                    | <u> </u> | <u> </u>   | <u> </u>   | <u> </u>   | <u> </u> |         |
|   |                |   |          |  |  |            |          | \$0<br> |
| Total:  | \$0            | \$0   | \$0      | \$0  | \$0  | \$0        |          | \$0     |
| ☐ State Match Required ☐ One-Time Project ☐ Phased 0% = Minimum State Match % Required ☐ Amendr   |                |   |          | -  | <ul><li>□ Phased - under</li><li>□ Mental Health</li></ul> | •          | n-Going  |         |
| Operating & Maintenance Costs:  |                |   |          |  | Amou   | ınt        | Staff    |         |
| Project Develo  |                |   |          | opment:  |  | 0          |          |         |
| Ongoing Ope   |                |   |          | •  |  | 0          | 0        |         |
| One-Time S  |                |   |          | •  |  | 0          | •        |         |
| <u> </u>  |                |   |          | Totals:  |  | 0          | 0        |         |

**Additional Information / Prior Funding History:**