

**Anchorage Aircraft Hangar Air Compressor**

**FY2012 Request: \$75,000**  
**Reference No: 51799**

**AP/AL:** Allocation **Project Type:** Deferred Maintenance  
**Category:** Public Protection  
**Location:** Anchorage (Sand Lake) **House District:** Sand Lake (HD 27)  
**Impact House District:** Anchorage Areawide (HD 17-32) **Contact:** Dan Spencer, Director, Administrative Services  
**Estimated Project Dates:** 07/01/2011 - 06/30/2016 **Contact Phone:** (907)465-5488  
**Appropriation:** Statewide Facilities Maintenance, Repairs, and Improvements

**Brief Summary and Statement of Need:**

Replace 40-year-old air compressor at the Anchorage Aircraft Hangar.

<b>Funding:</b>	<u>FY2012</u>	<u>FY2013</u>	<u>FY2014</u>	<u>FY2015</u>	<u>FY2016</u>	<u>FY2017</u>	<u>Total</u>
Gen Fund	\$75,000						\$75,000
<b>Total:</b>	\$75,000	\$0	\$0	\$0	\$0	\$0	\$75,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**