

**Agency: Commerce, Community and Economic Development****Grants to Municipalities (AS 37.05.315)****Grant Recipient: Anchorage****Federal Tax ID: 92-0059987****Project Title:****Project Type: Remodel, Reconstruction and Upgrades**

# Anchorage - Foothills East Subdivision Area Street Reconstruction

**State Funding Requested: \$2,000,000****House District: Anchorage Areawide (16-32)**

Future Funding May Be Requested

**Brief Project Description:**

This project will begin design, planning, utility relocation, and right-of-way to reconstruct the streets of Foothills East Subdivision north of 17th Avenue. Improvements are expected to include a new road base, installation of a storm drain system with curb and gutter, street lighting, landscaping, and pedestrian facilities if warranted.

**Funding Plan:**

Total Project Cost:	\$5,000,000
Funding Already Secured:	(\$0)
FY2013 State Funding Request:	(\$2,000,000)
Project Deficit:	\$3,000,000

**Detailed Project Description and Justification:**

This project will reconstruct the streets of Foothills East Subdivision north of 17th Avenue. Improvements are expected to include a new road base, installation of a storm drain system with curb and gutter, street lighting, landscaping, and pedestrian facilities if warranted.

This project has not started. State grant funding is proposed.

The streets in this neighborhood suffer from the lack of proper drainage. The road base has deteriorated to the point that it must be reconstructed as evidenced by severe frost heaving and cracking and pot holing in the pavement surface. In addition, there is separation between the curbs and asphalt in many places. This area is not currently served by storm drains.

The grant funding may be used for planning, design, utility work, obtaining rights of way and easements, and any work associated with the improvements described above or associated amenities.

**Project Timeline:**

Design expenditures are anticipated in 2013 and 2014. Construction expense is expected in 2014 and 2015.

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Municipality of Anchorage

**Grant Recipient Contact Information:**

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Has this project been through a public review process at the local level and is it a community priority?  Yes  No

<i>For use by Co-chair Staff Only:</i>
3:20 PM 5/2/2012