

**Agency: Commerce, Community and Economic Development****Grants to Named Recipients (AS 37.05.316)****Grant Recipient: Salcha Fire and Rescue, Inc.****Federal Tax ID: 92-0092536****Project Title:****Project Type: Equipment and Materials**

## **Salcha Fire and Rescue, Inc. - Fire Suppression Equipment and Tools**

**State Funding Requested: \$50,000****House District: 12 / F**

Future Funding May Be Requested

**Brief Project Description:**

Equipment for fire suppression activities.

**Funding Plan:**

Total Project Cost:	\$100,000
Funding Already Secured:	(\$0)
FY2013 State Funding Request:	<u>(\$50,000)</u>
Project Deficit:	\$50,000

**Detailed Project Description and Justification:**

Salcha Fire and Rescue is a non-profit corporation providing fire, rescue, and emergency medical services to the greater Salcha area along the Richardson Highway within the Fairbanks North Star Borough. The department is under contract with the borough for the provision of rescue and emergency medical services, but provides fire protection solely through voluntary support from the community.

The department services an area extending from Eielson AFB to the southern boundary of the borough at Mile Post 294.5 of the Richardson Highway, an area of over forty-five miles with numerous trail areas including; remote access to the Tanana River, snow machine trails, and Birch Lake and Harding Lake trails.

Funding will allow the department to purchase needed equipment, including, but not limited to, hose, personal protective equipment, hand tools, exhaust fans, and other items used in fire operations. As a new fire department, we have received support from our brothers throughout the state who had excess equipment, but unfortunately, much of the equipment was beyond its serviceable life. As much of the equipment as possible has been refurbished, but we are still in need of essential suppression equipment.

**Project Timeline:**

Expenditures will occur during FY13.

**Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Salcha Fire and Rescue, Inc.

**Grant Recipient Contact Information:**

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Title:	Chief
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Has this project been through a public review process at the local level and is it a community priority?  Yes  No