## Wasilla - Mat-Su Youth Court FY2013 Request: \$75,000 **Reference No:** 56002 Project Type: Life / Health / Safety **AP/AL:** Appropriation Category: Law and Justice Recipient: Wasilla Location: Wasilla **House District:** Greater Wasilla (HD 14) Contact: Leg Finance Impact House District: Matsu Areawide (HD 13-16) **Brief Summary and Statement of Need:** Χ **Funding:** FY2013 FY2014 FY2015 FY2016 FY2017 FY2018 Total Gen Fund \$75,000 \$75,000 \$0 Total: \$0 \$0 \$0 \$0 \$75,000 \$75,000 ☐ State Match Required ☐ One-Time Project Phased - new Phased - underway ☐ On-Going 0% = Minimum State Match % Required Amendment Mental Health Bill **Operating & Maintenance Costs: Amount** Staff Project Development: 0 0 Ongoing Operating: 0 0 One-Time Startup: 0 0 Totals: 0

**Additional Information / Prior Funding History:**